

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES 12, CALIFORNIA  
MADISON 9-4747

ROBERT K. WILLIAMS  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT

December 1, 1961

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

COUNTY FIRE PROTECTION  
DISTRICTS - WITHDRAWALS


Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Because of the 1961 amendment of Section 14548 of the Health and Safety Code, withdrawals pursuant to city resolutions adopted after September 15, 1961 become effective immediately upon such adoption, unless the resolution provides for a delayed effective date.

This statement is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER

  
Robert K. Williams  
Division Engineer

RKW:GRW-ff

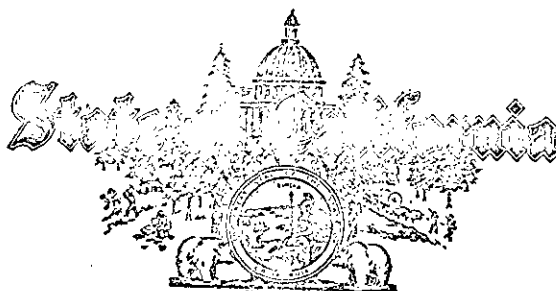
cc: City Clerk  
J.R. Quinn, Co. Assr.  
K.E. Klinger, Co. F.P. Dists.  
Auditor (2)  
R.B. Dickson  
bc: H.B. Chadsey  
J.J. Stump  
File (13)

COUNTY FIRE PROTECTION  
DISTRICTS-WITHDRAWALS-VARIOUS CITIES  
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

<u>CITY</u>	<u>NAME OF CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL NO.</u>	<u>RESOL DATE</u>	<u>EFFECT. DATE OF WITHDRAWAL</u>	<u>SQ. MI.</u>	<u>COMPRISES ENTIRE ANNEX</u>
Claremont	Northern Annex. No. 14	11-7-61	Consol.	2556	10-30-61	10-30-61	0.022	No
Claremont	Northern Annex. No. 15	9-29-61	Consol.	2516	9-25-61	9-25-61	0.012	No
Commerce	Annexation Area <u>No. 4</u>	5-17-61	East Los Angeles	61-142	10-2-61	10-2-61	0.022	No
Compton	Annexation No. 135	6-30-61	Consol.	8291	9-5-61	9-5-61	0.002	Yes
Covina	Easterly Annex. Dist. No. 31	9-21-61	Consol.	1498	9-5-61	9-5-61	0.005	No
Covina	Easterly Annex. Dist. No. 34	11-7-61	Consol.	1517	11-6-61	11-6-61	0.004	Yes
Covina	Northerly Annex. Dist. No. 46	8-3-61	Consol.	1489	8-7-61	8-7-61	0.007	Yes
Segundo	Aviation Boulevard Annex.	9-21-61	Consol.	1982	9-25-61	9-25-61	0.0015	No
Glendora	Northerly Annex. Dist. No. 10	7-21-61	Consol.	61-86	9-5-61	9-5-61	0.031	Yes
Glendora	Easterly Annex. Dist. No. 34	10-26-61	Consol.	61-106	11-7-61	11-7-61	0.010	Yes
Monterey Park	Southwesterly Atlantic Annex No. 1	8-16-61	Consol.	6549 *	8-14-61	9-15-61	0.011	Yes
Vernon	Atlantic Annexation No. 1	7-17-61	East Los Angeles	2460 *	6-27-61	9-15-61	0.034	No

\*Those resolution adopted prior to September 15, 1961 became effective on that date according to our County Counsel. (Pursuant to Section 14548 of the Health & Safety Code, as amended 1961)

FRANK M. JORDAN  
SECRETARY OF STATE



Office of the  
Secretary of State  
SACRAMENTO

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 5th day of May, 1961, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 25 as regularly passed and adopted by the legislative body of the City hereinafter named on the 3rd day of April, 1961, certified by Lawrence W. O'Rourke, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CONTESSA of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION AREA NO. 1."

IN WITNESS WHEREOF, I hereunto set my  
hand and affix the Great Seal of the  
State of California this 5th  
day of May, 19 61.

Frank M. Jordan  
Secretary of State

Title: "Annexation Area No. 4"

City of Commerce

Effective Date May 5, 1961

The territory included within this annexation was automatically affected as follows:

Road District No. 3-----	Withdrawn From
County Public Library Tax-----	Withdrawn From
East Los Angeles County Fire Protection District-----	No Change
Los Angeles County Flood Control District-----	No Change
Los Angeles County Flood Control District, Zone 1-----	No Change
Southeast Mosquito Abatement District-----	No Change
County Sanitation District No. 2-----	No Change
Refuse Transfer & Disposal System in County Sanitation District No. 2-----	No Change
Consolidated Sewer Maintenance District-----	No Change
Central Basin Municipal Water District-----	No Change
Metropolitan Water District-----	No Change
Central & West Basin Water Replenishment District-----	No Change

School Districts:

Montebello Unified School District-----	No Change
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Judicial Districts:

San Antonio Judicial District-----	Withdrawn From
East Los Angeles Judicial District-----	Added To
Southeast Superior Court District-----	No Change

May 17, 1961

Mr. Fred S. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

Dear Sir:

RE: City of Commerce  
"ANNEXATION AREA NO. 4"

Proceedings for "Annexation Area No. 4" to the City of Commerce were completed and the annexed territory became a part of the city on May 5, 1961 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 8, Division 2, Part 1, Chapter 1 (Sections 8400 et seq.) of the Government Code.

Yours sincerely,

Robert L. Williams  
Valuation Engineer

ORIGINAL SIGNED

Robert L. Williams  
Valuation Engineer

Encl. (2)  
Encl. (3)

cc: J. L. Quinn, Co. Assessor  
Mr. W. Thomson, Dist. Tax Dir.

cc: J.J. Stump, Dep. Assr.  
R.B. Dickson  
File (2)

RMC



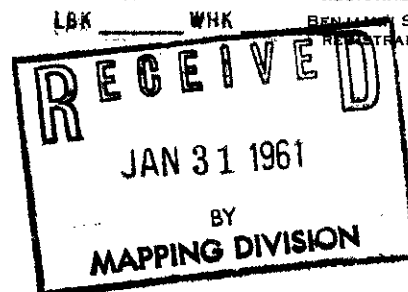
GORDON T. NESVIG  
SECRETARY

COUNTY OF LOS ANGELES  
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION  
LOS ANGELES 12

January 25, 1961

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO  
JAN 30 4 23 PM '61  
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
LBK \_\_\_\_\_ WHK \_\_\_\_\_  
MEMBERS  
E. DEBS  
CHAIRMAN  
JOHN R. QUINN  
COUNTY ASSESSOR  
JOE HOLLINGER  
DIRECTOR-CONTROLLER  
JOHN A. LAMBIE  
COUNTY ENGINEER  
MILTON BREIVOGEL  
DIRECTOR OF  
REGIONAL PLANNING  
BENJAMIN S. HITE  
REGISTRAR OF VOTERS



Mr. Lawrence W. O'Rourke  
City Clerk  
City of Commerce  
2262 South Atlantic Boulevard  
Los Angeles 22, California

Re: Proposed annexation to  
the City of Commerce,  
Annexation No. 4

Dear Mr. O'Rourke:

At the meeting held on January 25, 1961, the County Boundary Commission reviewed the boundary description and map submitted by your City Attorney, Glenn R. Watson, with his letter of January 4, 1961, of the proposed annexation of territory to the City of Commerce.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with lines of ownership and existing city boundaries.

The County Boundary Commission approved the boundaries as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. NESVIG

GTN:dn

Enc.

—cc: R. F. Flickwir  
Co. Engr. Office  
Glenn R. Watson  
City Attorney

January 24, 1961

Mr. Ernest E. Debs, Chairman  
County Boundary Commission  
County of Los Angeles  
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF COMMERCE  
"ANNEXATION NO. 4"

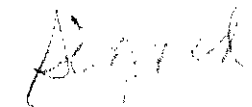
In compliance with your request of January 9, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with lines of ownership and existing city boundaries.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie  
COUNTY ENGINEER



Robert K. Williams  
Division Engineer

RKW:TLJ-ff  
Encls.

bc: File

*RWC*



Gordon T. Nesvig  
Secretary

COUNTY OF LOS ANGELES  
**COUNTY BOUNDARY COMMISSION**

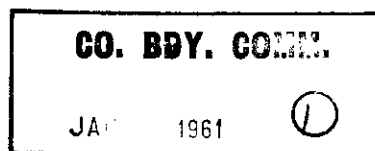
383 Hall of Administration  
Los Angeles 12

January 9, 1961

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ADMIN \_\_\_\_\_ INFO \_\_\_\_\_ MEMBERS  
JAN 11 7 49 AM '61  
REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_ J. M. Lowrey  
LBK \_\_\_\_\_ WHK \_\_\_\_\_ Auditor-Controller  
Milton Breivogel  
Director of  
Regional Planning  
John A. Lambie  
County Engineer

Re: **Proposed Annexation No. 4  
to the City of Commerce**

Mr. J. A. Lambie  
County Engineer  
108 West Second Street



Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

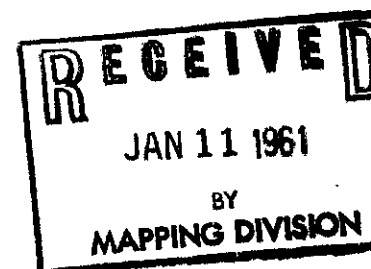
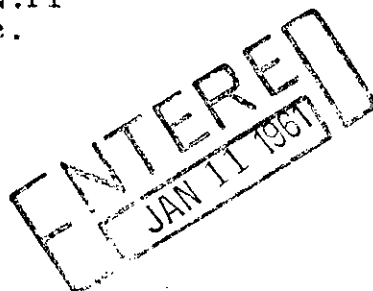
Attached is a communication from **Glenn R. Watson, City Attorney**, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of **Commerce**.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,  
*Gordon T. Nesvig*

GORDON T. NESVIG  
Secretary

GTN:rl  
Enc.





DESCRIPTION OF PROPOSED  
"ANNEXATION NO. 4"  
TO THE CITY OF COMMERCE

Beginning at the intersection of the northeasterly line of East 26th Street, as shown on map filed as Exhibit "A" in Case No. B-25296 of Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is recorded in Book 6387, pages 1, et seq. of Deeds, in the office of the Recorder of said County, with the northeasterly prolongation of the northwesterly line of that certain 20 foot wide right of way described in Parcel "B" in Deed to Central Counties Company, recorded as Document No. 174 on September 20, 1947 in Book 24944, page 326 of Official Records, in the office of said recorder, said intersection being in the boundary of the City of Commerce as same existed on December 13, 1960; thence southwesterly along said northeasterly prolongation and along said northwesterly line to a point in a line that is parallel with and 425 feet southwesterly, measured at right angles, from the northeasterly line of lot 98 of the Rancho Laguna, as shown on said map filed as Exhibit "A" in Case No. B-25296 of the Superior Court; thence northwesterly along said parallel line to a point in the boundary of the City of Bell as same existed as of December 13, 1960; thence northeasterly, northwesterly, northeasterly and northwesterly along said boundary of the City of Bell to a point in said boundary line of City of Commerce; thence southeasterly along said boundary line of City of Commerce to the point of beginning.

DESCRIPTION APPROVED  
JAN 20 1961  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY: *[Signature]*

CITY OF **Commerce**

PROPOSED ANNEXATION: **"Annexation No. 4"**

Filed with the County Boundary Commission on **January 6, 1961**

DISTRICTS INVOLVED (As of above date):

**Road District No. 3**

**Los Angeles County Public Library**

**Los Angeles County Flood Control District**

**Los Angeles County Flood Control District, Zone 1**

**East Los Angeles County Fire Protection District**

**Consolidated Sewer Maintenance District**

**Central Basin Municipal Water District**

**Metropolitan Water District**

**Central and West Basin Water Replenishment District**

**Southeast Mosquito Abatement District**

**County Sanitation District No. 2**

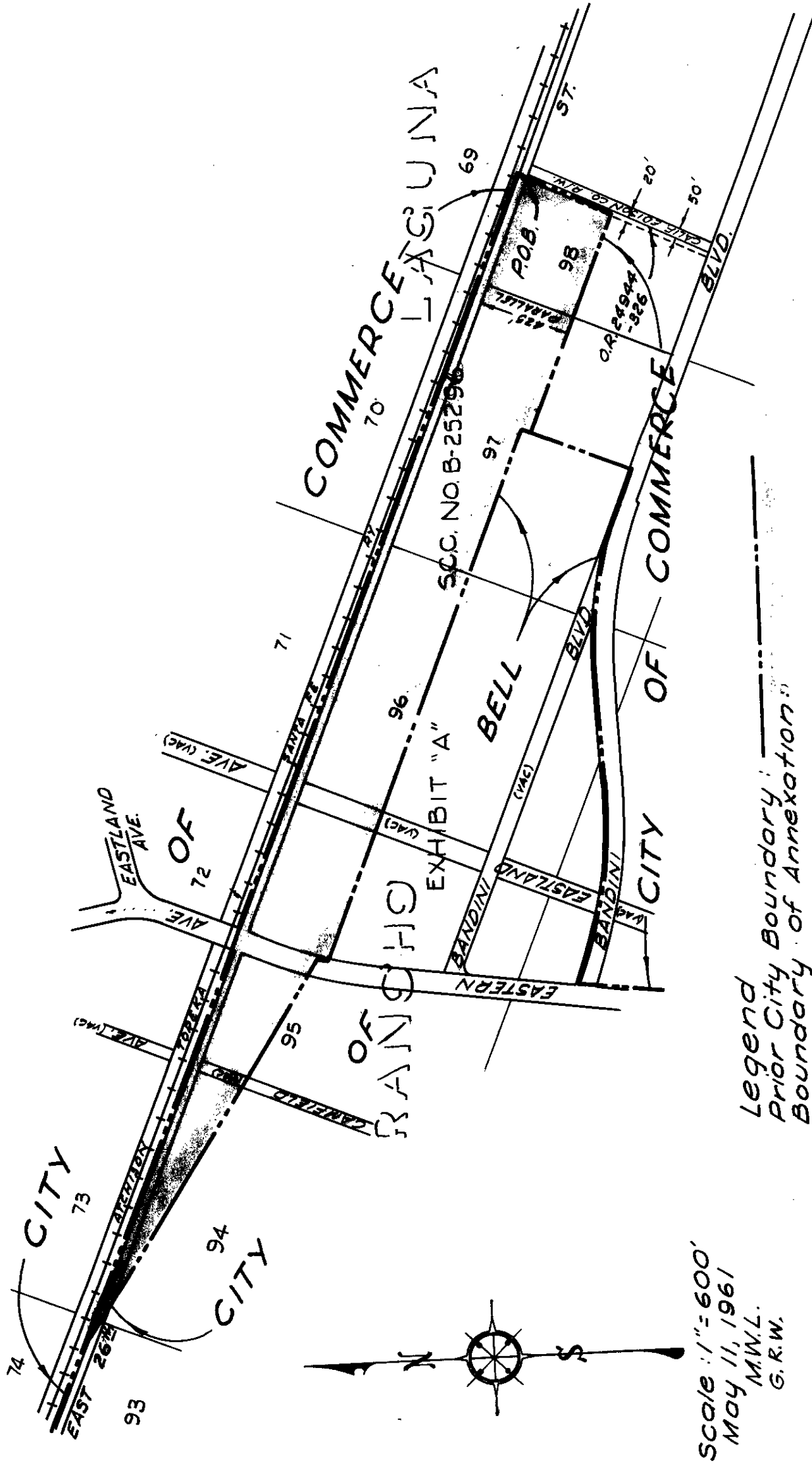
**Refuse Transfer and Disposal System in  
County Sanitation District No. 2**

**Montebello Unified School District**

This list is prepared in compliance with Section 35002.1  
of the Government Code, Added by Stats 1957 Ch 1302.

# "ANNEXATION AREA NO. 4" TO THE CITY OF COMMERCE

(UNINHABITED TERRITORY)  
ORD. NO. 25 FILED WITH THE SECRETARY OF STATE MAY 5, 1961  
CONTAINING 0.073 SQ. MI.



Legend  
Prior City Boundary: ———  
Boundary of Annexation: - - - - -

JOHN A. LAMBIE  
COUNTY ENGINEER  
C. S. INDEX  
36 A, B-4

3101

CITY OF COMMERCE )  
COUNTY OF LOS ANGELES ) ss  
STATE OF CALIFORNIA )

AFFIDAVIT OF COMPLIANCE  
IN THE MATTER OF  
ANNEXATION NO. 4



RECORDED  
EXEMPTED BY  
City Clerk

Lawrence W. O'Rourke, being first duly sworn, deposes and  
says: that he is and was at all times mentioned the duly appointed,  
qualified and acting City Clerk of the City of Commerce, and hereby  
certifies that all the requirements of the laws pertaining to the  
proceedings had for Annexation No. 4 to the City of Commerce have  
been complied with.

Lawrence W. O'Rourke  
CITY CLERK

Subscribed and sworn to  
before me this 21st  
day of APRIL  
1961.

Notary Public in and for said  
County and State

My Commission Expires March 10, 1965

OFFICE OF THE  
LOS ANGELES COUNTY CLERK  
RECORDS SECTION

1961 APR 26 AM 10:04

ORDINANCE NO. 25

AN ORDINANCE OF THE CITY OF COMMERCE APPROVING  
THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY  
DESIGNATED "CITY OF COMMERCE ANNEXATION AREA  
NO. 4" TO THE CITY OF COMMERCE.

THE CITY COUNCIL OF THE CITY OF COMMERCE DOES HEREBY ORDAIN AS FOLLOWS:

WHEREAS, on the 6th day of February, 1961, the City Council of the City of Commerce on its own motion initiated proceedings for the annexation of certain uninhabited territory to the City of Commerce; and

WHEREAS, on the 6th day of February, 1961, the Council of the City of Commerce did pass and adopt Resolution No. 61-111 giving notice of the proposal to annex said uninhabited territory to the City of Commerce, said territory being therein designated as "City of Commerce Annexation Area No. 4", which resolution described the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 61-111 did contain a notice of the day, hour and place when and where the said Council of said City would hear protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days from the date of passage of said resolution; and

WHEREAS, on the 20th day of March, 1961, at the hour of 8:00 o'clock P.M. at the Bandini Elementary School Auditorium, 2318 Coutts Avenue, in the City of Commerce, County of Los Angeles, State of California, said time and place being the day and hour and place fixed in said Resolution No. 61-111 for hearing protests to the said annexation, the said Council of said City did hear and pass upon all protests made to said proposed annexation and did determine that no protests to said proposed annexation have been made by the owners of one-half of the value of the territory proposed to be annexed as shown by the last equalized assessment roll, nor by private owners of one-half of the value of the privately owned territory proposed to be annexed nor by public owners of one-half of the publicly owned territory proposed to be annexed; and

WHEREAS, said territory is contiguous to the City of Commerce and is uninhabited territory in the County of Los Angeles;

NOW, THEREFORE, the said Council of the City of Commerce does hereby approve the annexation of said territory hereinafter described to the City of Commerce and does hereby further ordain that the said territory be and is hereby annexed to the City of Commerce.

That said territory, the annexation of which to the City of Commerce is herein approved is all that territory in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the intersection of the northeasterly line of East 26th Street, as shown on map filed as Exhibit "A" in Case No. B-25296 of Superior Court of the State of California in and for the County of Los Angeles, a certified copy of which is recorded in Book 6387, pages 1, et seq. of Deeds, in the office of the Recorder of said County, with the northeasterly prolongation of the northwesterly line of that certain 20 foot wide right of way described in Parcel "B" in deed to Central Counties Company, recorded as Document No. 174 on September 20, 1947 in Book 24944, page 326 of Official Records, in the Office of said recorder, said intersection being in the boundary of the City of Commerce as same existed on December 13, 1960; thence southwesterly along said northeasterly prolongation and along said northwesterly line to a point in a line that is parallel with and 425 feet southwesterly, measured at right angles, from the northeasterly line of lot 98 of the Rancho Laguna, as shown on said map filed as Exhibit "A" in Case No. B-25296 of the Superior Court; thence northwesterly along said parallel line to a point in the boundary of the City of Bell as same existed as of December 13, 1960; thence northeasterly, northwesterly, northeasterly and northwesterly along said boundary of the City of Bell to a point in said boundary line of City of Commerce; thence southeasterly along said boundary line of City of Commerce to the point of Beginning.

PASSED, APPROVED AND ADOPTED this 3rd day of April, 1961.

ATTEST:

s/Maurice H. Quigley  
MAYOR OF THE CITY OF COMMERCE

Lawrence W. O'Rourke  
CITY CLERK

I hereby certify that the foregoing is a true and correct copy of Ordinance No. 25 which was duly and regularly passed by the City Council of the City of Commerce at a regular meeting thereof held on April 3, 1961, the original of which is on file in my office.

Lawrence W. O'Rourke  
City Clerk of the City of Commerce  
By Martha Carroll, Deputy